

**BI 7314 ADVANCED STUDIES IN BIBLICAL TEXTUAL CRITICISM
EXTENDED BIBLIOGRAPHY**

N.B.: The following bibliography is provided solely as a resource to extend your awareness of materials that you may find helpful related to this course. I have not systematically proofread the entries for compliance with the *SBL Handbook of Style*. Therefore, you should not use the citation formats here as the basis for your own citations of any of these resources. You should instead directly consult the *SBL Handbook* and other applicable authorities to determine how to properly cite any of these resources.

- Abbot, Ezra. *The Authorship of the Fourth Gospel and Other Critical Essays: Selected from the Published Papers of the Late Ezra Abbot*. Boston: G. H. Ellis, 1888.
- Abegg Jr., Martin G., Peter Flint, and Eugene Ulrich. *The Dead Sea Scrolls Bible: The Oldest Known Bible Translated for the First Time into English*. New York: HarperCollins, 2002.
- Ackroyd, Peter R. *Studies in the Religious Tradition of the Old Testament*. London: SCM, 1987.
- Aland, Barbara, ed. *The Greek New Testament*. 5th ed. Stuttgart: Deutsche Bibelgesellschaft, 2014.
- Aland, Barbara, Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger, eds. *The Greek New Testament*. 4th ed. New York: United Bible Societies, 1998.
- Aland, Kurt. *Kurzgefasste Liste Der Griechischen Handschriften Des Neuen Testaments*. 2nd ed. Vol. 1 of *Arbeiten Zur Neutestamentlichen Textforschung*. New York: Walter de Gruyter, 1994.
- , ed. *Synopsis Quattuor Evangeliorum*. 15th ed. Stuttgart: Deutsche Bibelgesellschaft, 1996.
- Aland, Kurt, and Barbara Aland. *The Text of the New Testament: An Introduction to the Critical Editions and to the Theory and Practice of Modern Textual Criticism*. Translated by Erroll F. Rhodes. 2nd ed. Grand Rapids: Eerdmans, 1995.
- Allen, Garrick V. “H. C. Hoskier and New Testament Textual Criticism” (n.d.): 19.
- Allen, Garrick V., ed. *The Future of New Testament Textual Scholarship: From H. C. Hoskier to the Editio Critica Maior and Beyond*. Tübingen: Mohr Siebrek Ek, 2019.
- Avrin, Leila. *Scribes, Script and Books: The Book Arts from Antiquity to the Renaissance*. London: British Library, 1991.
- Bauer, Walter, William Arndt, F. Wilbur Gingrich, and Frederick W. Danker, eds. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Translated by Frederick W. Danker. 3rd ed. Chicago: University of Chicago Press, 2000.
- Bavinck, Herman. *Prolegomena*. Edited by John Bolt Translated by John Vriend. Vol. 1 of *Reformed Dogmatics*. Grand Rapids: Baker, 2003.
- Ben-Zvi Institute. “The Aleppo Codex Online.” *The Aleppo Codex Online*, n.d. <http://www.aleppocodex.org/>.
- Bock, Darrell L. *Jesus According to Scripture: Restoring the Portrait from the Gospels*. Grand Rapids: Baker, 2006.
- Boogert, Ernst. “Review of Stanley E. Porter and Andrew W. Pitts, *Fundamentals of New Testament Textual Criticism*.” *TC* 21 (2016): 1–6.
- Bridges, Carl B. “The Canonical Status of the *Pericope Adulterae* (John 7:53–8:11).” *SCJ* 11 (2008): 213–21.

- British Library. "Digitised Hebrew Manuscripts." *Data.Bl.Uk*, n.d.
<https://data.bl.uk/hebrewmanuscripts/>.
- Brooke, Alan England, Norman McLean, and Henry St. John Thackeray, eds. *The Old Testament in Greek, According to the Text of Codex Vaticanus, Supplemented from Other Uncial Manuscripts, with a Critical Apparatus Containing the Variants of the Chief Ancient Authorities for the Text of the Septuagint*. 3 vols. Cambridge: Cambridge University Press, 1906–1940.
- Brotzman, Ellis R., and Eric J. Tully. *Old Testament Textual Criticism: A Practical Introduction*. 2nd ed. Grand Rapids: Baker Academic, 2016.
- Brotzman, Ellis R., and Bruce Waltke. *Old Testament Textual Criticism: A Practical Introduction*. Grand Rapids: Baker Academic, 1994.
- Bruce, F. F. *The Canon of Scripture*. Downers Grove, Ill.: InterVarsity, 1988.
- Buckley, Theodore Alois, trans. *The Canons and Decrees of the Council of Trent*. London: George Routledge, 1851.
- Bunning, Alan. "Center for New Testament Restoration." *Center for New Testament Restoration*, 2016. <http://greekcntr.org/>.
- Cairns, Earle E. *Christianity Through the Centuries: A History of the Christian Church*. 3rd ed. Grand Rapids: Zondervan, 1996.
- Cambridge University Press. "Cambridge Histories Online." *Cambridge Histories Online*, 2016. <http://universitypublishingonline.org/cambridge/histories/>.
- Caragounis, Chrys C. "The Development of Greek and the New Testament: A Response to Dr. M. Silva." *WTJ* 67.2 (2005): 405–415.
- . *The Development of Greek and the New Testament: Morphology, Syntax, Phonology, and Textual Transmission*. 1st paperback ed. Grand Rapids: Baker, 2006.
- Carlson, Stephen C. "Comments on the Coherence-Based Genealogical Method." *TC* 20 (2015): 1–2.
- Carson, D. A. *The Gospel According to John*. Pillar New Testament Commentary. Grand Rapids: Eerdmans, 1991.
- Carson, D. A., Douglas J. Moo, and Leon Morris. *An Introduction to the New Testament*. 1st ed. Grand Rapids: Zondervan, 1992.
- Center for the History of the Book. "Instructional Videos." *University of Edinburgh*, 2015. <http://www.ed.ac.uk/literatures-languages-cultures/chb/instructional-videos>.
- Chapman, Stephen B. "Canonical Semantics." Paper presented at the eastern regional meeting of the ETS. Glenside, Pa., 14 March 2008.
- . *The Law and the Prophets: A Study in Old Testament Canon Formation*. Forschungen Zum Alten Testament 27. Tübingen: Mohr-Siebeck, 2000.
- . "Working with a 'Core Canon.'" Paper presented at the eastern regional meeting of the ETS. Glenside, Pa., 14 March 2008.
- Childs, Brevard S. *Biblical Theology in Crisis*. Philadelphia: Westminster, 1970.
- . *Introduction to the Old Testament as Scripture*. 1st American ed. Philadelphia: Fortress, 1979.
- . "Response to Reviewers of Introduction to the Old Testament as Scripture." *JSOT* 16.2 (1980): 52–60.
- . "The Canon in Recent Biblical Studies: Reflections on an Era." *Canon and Biblical Interpretation*. Edited by Craig G. Bartholomew, Scott Hahn, Robin Parry, Christopher Seitz, and Al Wolters. The Scripture and Hermeneutics Series. Edited by Anthony C.

- Thiselton and Craig G. Bartholomew. Grand Rapids: Zondervan, 2006.
- Codex Sinaiticus Project. "Codex Sinaiticus." *Codex Sinaiticus*, n.d.
<http://www.codex-sinaiticus.net/en/>.
- Colwell, Ernest C. *Studies in Methodology in Textual Criticism of the New Testament*. Leiden: Brill, 1969.
- Comfort, Philip W. *Encountering the Manuscripts: An Introduction to New Testament Paleography and Textual Criticism*. Nashville: Broadman & Holman, 2005.
- Comfort, Philip W., and David P. Barrett. *The Text of the Earliest New Testament Greek Manuscripts*. Wheaton, IL: Tyndale, 2001.
- Comfort, Philip Wesley. *The Quest for the Original Text of the New Testament*. Grand Rapids: Baker, 1992; Eugene, OR: Wipf and Stock, 2003.
- Cooperatorum Veritatis Societas. "Imagines: Operum Omnium Conspectus (MPG)." *Documenta Catholica Omnia*, 2006.
http://www.documentacatholicaomnia.eu/25_20_40-_Imagines.html.
- Cox, Steven L. "When Will Scholars Quit Picking on Γ̅α̅ρ: A Grammatical Review of the End of Mark 16:8." Paper presented at the annual meeting of the Southeastern Region of the ETS. Marianna, Fla., 9 March 2007.
- Cox, Steven Lynn. "A History and Critique of Scholarship Concerning the Markan Endings." PhD diss., Southern Baptist Theological Seminary, 1991.
- Cresswell, Peter. "Another Scribe or Another Exemplar? Examining Textual Patterns in Codex Sinaiticus Matthew and Mark." *JGRChJ* 13 (2017): 111–28.
- Cunha, Wilson de Angelo. *LXX Isaiah 24:1–26:6 as Interpretation and Translation: A Methodological Discussion*. Septuagint and Cognate Studies. Atlanta: SBL, 2014.
- Daley, S. C. *The Textual Basis of English Translations of the Hebrew Bible*. Supplements to the Textual History of the Bible Volume 2. Boston: Brill, 2019.
- Davies, Philip R. *Whose Bible Is It Anyway?* 2nd ed. Sheffield: Sheffield, 2004.
- Dayfani, Hila. "The Relationship between Paleography and Textual Criticism: Textual Variants Due to Graphic Similarity between the Masoretic Text and the Samaritan Pentateuch as a Test Case." *Textus* 27.1 (2018): 3–21.
- De Troyer, Kristin. *The End of the Alpha Text of Esther: Translation and Narrative Technique in MT 8:1-17, LXX 8:1-17, and AT 7:14-41*. Atlanta: Society of Biblical Literature, 2000.
- Deutsche Bibelgesellschaft. "Revision of the Catholic Letters." *Nestle Aland Novum Testamentum Graece*, n.d.
<http://www.nestle-aland.com/en/the-28-edition/revision-of-the-catholic-letters/>.
- Digital Vatican Library. "Codex Vaticanus," n.d. http://digi.vatlib.it/view/MSS_Vat.gr.1209.
- Dines, Jennifer M. *The Septuagint*. Edited by Michael A. Knibb. Understanding the Bible and Its World. London: T&T Clark, 2004.
- Dormandy, Michael. "How the Books Became the Bible" (n.d.): 39.
 ———. "How the Books Became the Bible" (n.d.): 39.
- Dost, Christopher. *The Sub-Loco Notes in the Former Prophets of Biblia Hebraica Stuttgartensia*. Piscataway, NJ: Gorgias, 2016.
- Du Rieu, W. N., ed. *Codex Sarravianus-Colbertinus*. Paris: A. W. Sijthoff, 1897.
http://archive.org/details/ldpd_10972550_001.
- Ehrman, Bart D. "Jesus and the Adulteress." *NTS* 34.1 (1988): 24–44.
 ———. *Lost Christianities: The Battles for Scripture and the Faiths We Never Knew*. New York: Oxford University, 2003.

- . “Methodological Developments in the Analysis and Classification of New Testament Documentary Evidence.” *NovT* 29.1 (1987): 22–45.
- . *Misquoting Jesus: The Story Behind Who Changed the Bible and Why*. 1st ed. New York: HarperCollins, 2005.
- . *The Orthodox Corruption of Scripture: The Effect of Early Christological Controversies on the Text of the New Testament*. Oxford: Oxford University, 1993.
- Ehrman, Bart D., and Michael W. Holmes, eds. *The Text of the New Testament in Contemporary Research: Essays on the Status Quaestionis*. Studies and Documents 46. Grand Rapids: Eerdmans, 1995.
- Elliger, Karl, and Wilhelm Rudolph, eds. *Biblia Hebraica Stuttgartensia*. Stuttgart: Deutsche Bibelgesellschaft, 1983.
- Elliott, J. K. *A Bibliography of Greek New Testament Manuscripts*. 3rd ed. NovTSup 160. Leiden: Brill, 2015.
- Elliott, J. K. (James Keith). “An Examination of the Greek Text of the Epistles to Timothy and Titus.” PhD Thesis, University of Oxford, 1967.
- Ellis, Dean G. “Applying the Coherence-Based Genealogical Method (CBGM) to the Text of the Old Testament: An Evaluation.” MDiv, Wisconsin Lutheran Seminary, 2018. <http://essays.wls.wels.net/handle/123456789/4365>.
- Farnes, Alan Taylor. “Scribal Habits in 127 (P.Oxy. 74.4968)” (n.d.): 20.
- Fee, Gordon D. “Modern Textual Criticism and the Revival of the Textus Receptus.” *JETS* 21.1 (1978): 19–33.
- Ferguson, Anthony. “A Comparison of the Non-Aligned Texts of Qumran to the Masoretic Text.” PhD, Southern Baptist Theological Seminary, n.d.
- Ferguson, Everett. *Backgrounds of Early Christianity*. 3rd ed. Grand Rapids: Eerdmans, 2003.
- . *Early Christians Speak: Faith and Life in the First Three Centuries*. 2 vols. Abilene, TX: ACU, 1999.
- Field, Frederick, ed. *Origenis Hexaplorum quae supersunt: Sive Veterum Interpretum Graecorum in totum Vetus Testamentum Fragmenta*. 2 vols. Oxford: Clarendon, 1875.
- Fishbane, Michael, and Emanuel Tov, eds. “*Sha’arei talmon*”: *Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon*. Winona Lake, IN: Eisenbrauns, 1992.
- Frei, Hans W. *The Eclipse of Biblical Narrative: A Study in Eighteenth and Nineteenth Century Hermeneutics*. New Haven, Conn.: Yale University, 1974.
- Funk, Robert W., Roy W. Hoover, and the Jesus Seminar. *The Five Gospels: What Did Jesus Really Say? The Search for the Authentic Words of Jesus*. Polebridge, 1993; repr., San Francisco: HarperOne, 1996.
- Gäbel, Georg. “The Import of the Versions for the History of the Greek Text: Some Observations from the ECM of Acts.” *TC* 21 (2016): 1–17.
- Gäbel, Georg, Annette Hüffmeier, Gerd Mink, Holger Strutwolf, and Klaus Wachtel. “The CBGM Applied to Variants from Acts: Methodological Background.” *TC* 20 (2015): 1–3.
- Gadamer, Hans-Georg. *Truth and Method*. Edited and translated by Joel Weinsheimer and Donald G. Marshall. 2nd ed. New York: Crossroad, 1989; repr., London: Continuum, 2006.
- Gaffin, Jr., R. B. “The New Testament as Canon.” Pages 165–83 in *Inerrancy and Hermeneutic: A Tradition, a Challenge, a Debate*. Edited by Harvie M Conn. Grand Rapids: Baker, 1988.

- Gallagher, Edmon L., and John D. Meade. *The Biblical Canon Lists from Early Christianity: Texts and Analysis*. 1 edition. Oxford, United Kingdom: Oxford University Press, 2018.
- Gardthausen, V. *Griechische Palaeographie: Das Buchwesen Im Altertum Und Im Byzantinischen Mittelalter*. 2nd ed. Leipzig: Veit, 1913.
- Gheorghita, Radu. *The Role of the Septuagint in Hebrews*. Wissenschaftliche Untersuchungen Zum Neuen Testament 2. Reihe 160. Tübingen: Mohr Siebeck, 2003.
- Ghormley, Justus Theodore. "Scribal Revision. A Post-Qumran Perspective on the Formation of Jeremiah." *Textus* 27.1 (2018): 161–86.
- Ginsburg, Christian D. *Introduction to the Massoretico-Critical Edition of the Hebrew Bible*. London: Trinitarian Bible society, 1897.
- Goodrich, Richard J., and Albert L. Lukaszewski, eds. *A Reader's Greek New Testament*. 2nd ed. Grand Rapids: Zondervan, 2007.
- Goshen-Gottstein, Moshe. "Editions of the Hebrew Bible—Past and Future." Pages 221–43 in *"Sha'arei talmon": Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon*. Edited by Michael Fishbane and Emanuel Tov. Winona Lake, IN: Eisenbrauns, 1992.
- Gottlieb, Leeor. "Repetition Due to Detected Omission." *Textus* 27.1 (2018): 22–43.
- Grenz, Jesse R. "Textual Divisions in Codex Vaticanus" (n.d.): 22.
- Gurry, Peter J. *A Critical Examination of the Coherence-Based Genealogical Method in New Testament Textual Criticism*. New Testament Tools, Studies and Documents volume 55. Leiden Boston: Brill, 2017.
- . "How Your Greek NT Is Changing: A Simple Introduction to the Coherence-Based Genealogical Method (CBGM)." *JETS* 59 (2016): 675–89.
- Gurry, Peter J., and Peter Malik. "A Working Bibliography of Scribal Habits." *Evangelical Textual Criticism*, 20 August 2015.
<http://evangelicaltextualcriticism.blogspot.com/2015/08/a-working-bibliography-of-scribal-habits.html>.
- Hanhart, Robert, Werner Kappler, Udo Quast, Alfred Rahlfs, John William Wevers, and Joseph Ziegler, eds. *Septuaginta: Vetus Testamentum Graecum*. Göttingen: Vandenhoeck and Ruprecht, 1931.
- ben Hayyim, Yaakov. *The Second Rabbinic Bible*. Vol. 4. Bomberg, 1524.
http://archive.org/details/The_Second_Rabbinic_Bible_Vol_4.
- Head, Peter M., Tommy Wasserman, Peter J. Williams, Dirk Jongkind, Christian Askeland, Michael W. Holmes, Maurice A. Robinson, Peter R. Rodgers, Randall Buth, et al. "Evangelical Textual Criticism." *Evangelical Textual Criticism*, n.d.
<http://evangelicaltextualcriticism.blogspot.com/>.
- Hebrew Union College Jewish Institute of Religion. "The Comprehensive Aramaic Lexicon Project." *The Comprehensive Aramaic Lexicon Project*, n.d. <http://cal1.cn.huc.edu/>.
- Hebrew University, Jerusalem. "Bibliography." *Orion Center for the Study of the Dead Sea Scrolls*, n.d. <http://orion-bibliography.huji.ac.il/>.
- Hebrew University of Jerusalem Faculty of Humanities. "Bible Project (HUBP)." *Bible Project (HUBP)*, 2016. <http://www.hum.huji.ac.il/english/units.php?cat=4980>.
- Heidelberg University Library. "Heidelberger Papyrussammlung." *Heidelberg University*, 2019. https://www.ub.uni-heidelberg.de/Englisch/helios/digi/hd_papyrus.html.
- Hengel, Martin. *The Four Gospels and the One Gospel of Jesus Christ: An Investigation of the Collection and Origin of the Canonical Gospels*. Harrisburg, PA: Trinity, 2000.

- . *The Septuagint as Christian Scripture: Its Prehistory and the Problem of Its Canon*. Edited by David Reimer Translated by Mark E. Biddle. Old Testament Studies. New York: T. & T. Clark, 2002.
- Herbert, Edward D., and Emmanuel Tov, eds. *The Hebrew Bible and the Judaean Desert Discoveries*. Vol. 4 of *The Bible as Book*. New Castle, Del.: Oak Knoll, 2002.
- Hester, David W. *Does Mark 16:9–20 Belong in the New Testament?* Eugene, OR: Wipf & Stock, 2015.
- Hiebert, Robert J. V., ed. “*Translation Is Required*”: *The Septuagint in Retrospect and Prospect*. Septuagint and Cognate Studies. Atlanta: Society of Biblical Literature, 2010.
- Hill, Andrew E., and John H. Walton. *A Survey of the Old Testament*. 3rd ed. Grand Rapids: Zondervan, 2009.
- Hill, Charles E., and Michael J. Kruger, eds. *The Early Text of the New Testament*. 1 edition. Oxford: Oxford University Press, 2014.
- Himbaza, Innocent. *Making the Biblical Text: Textual Studies in the Hebrew and the Greek Bible*. Vol. 275, 2015. <https://www.zora.uzh.ch/id/eprint/134486/>.
- Hixson, Elijah. “Two Codices with a Common Corrector: The Secondary Corrections in N 022 and Σ 042” 022 (n.d.): 15.
- Holmes, Michael W., ed. *The Apostolic Fathers: Greek Texts and English Translations*. Rev. ed. Grand Rapids: Baker, 1999.
- Holmes, Michael W., David Parker, Harold W. Attridge, and Klaus Wachtel. “The SBL Greek New Testament: Papers from the 2011 SBL Panel Review Session.” *TC* 17 (2012): 1–24.
- Hong, Jonathan. “In Search of the ‘Old Greek’ in the Septuagint Psalter” (n.d.): 12.
- Houghton, H A G, C M Kreinecker, R F MacLachlan, and C J Smith. *The Principal Pauline Epistles*, n.d.
- Hüffmeier, Annette. “The CBGM Applied to Variants from Acts.” *TC* 20 (2015): 1–12.
- Institut für Neutestamentliche Textforschung. “Genealogical Queries 1.0.” *Institut Für Neutestamentliche Textforschung*, 2008. <http://intf.uni-muenster.de/cbgm/en.html>.
- Institut für neutestamentliche Textforschung. “Institut Für Neutestamentliche Textforschung,” 2009. http://egora.uni-muenster.de/intf/index_en.shtml.
- Institut für Neutestamentliche Textforschung. “Liste.” *New Testament Virtual Manuscript Room*, n.d. <http://ntvmr.uni-muenster.de/liste>.
- . “Manuscript Clusters.” *University of Münster Institute for New Testament Textual Research*, 2011. http://intf.uni-muenster.de/TT_PP/.
- . “Textual Changes in NA28.” *Institut Für Neutestamentliche Textforschung*, n.d. <http://intf.uni-muenster.de/NA28/files/TextChangesNA28.pdf>.
- . “Welcome.” *New Testament Virtual Manuscript Room*, n.d. <http://ntvmr.uni-muenster.de/>.
- International Greek New Testament Project. “Text-Critical Theses.” *International Greek New Testament Project*, 2016. <http://cal-itsee.bham.ac.uk/itseeweb/igntp/theses.html>.
- International Organization for Masoretic Studies. “International Organization for Masoretic Studies (IOMS).” *International Organization for Masoretic Studies*, n.d. <http://masoreticstudies.org/>.
- International Organization for Septuagint and Cognate Studies. “New English Translation of the Septuagint (NETS).” *New English Translation of the Septuagint*, 2014. <http://ccat.sas.upenn.edu/nets/>.
- International Organization for Targumic Studies. “Targumic Texts.” *Newsletter for Targumic*

- and Cognate Studies*, n.d. <http://targum.info/targumic-texts/>.
- Israel Antiquities Authority. "Explore the Archive." *The Leon Levy Dead Sea Scrolls Digital Library*, 2012. <http://www.deadseascrolls.org.il/explore-the-archive>.
- Israel Museum. "Home." *The Digital Dead Sea Scrolls*, 2015. <http://dss.collections.imj.org.il/>.
- Jabr, Ferris. "The Reading Brain in the Digital Age: The Science of Paper versus Screens." *Scientific American*, n.d. <https://www.scientificamerican.com/article/reading-paper-screens/>.
- Jellicoe, Sidney. *The Septuagint and Modern Study*. Oxford: Clarendon, 1968.
- Jobes, Karen H. "Publications." *Karen H. Jobes*, n.d. <http://karenjobes.com/karenpublications.html>.
- . *The Alpha-Text of Esther: Its Character and Relationship to the Masoretic Text*. Atlanta: Scholars, 1996.
- . "When God Spoke Greek: The Place of the Greek Bible in Evangelical Scholarship." *BBR* 16.2 (2006): 219–36.
- Jobes, Karen H., and Moisés Silva. "Appendix B: Reference Works." Pages 365–68 in *Invitation to the Septuagint*. 2nd ed. Grand Rapids: Baker Academic, 2015.
- . *Invitation to the Septuagint*. 1st ed. Grand Rapids: Baker, 2000.
- . *Invitation to the Septuagint*. 2nd ed. Grand Rapids: Baker Academic, 2015.
- Jones, Charles. "Open Access Journals in Ancient Studies." Weblog. *The Ancient World Online*, 1 January 2018. <http://ancientworldonline.blogspot.com/2015/12/alphabetical-list-of-open-access.html>.
- Jongkind, Dirk. *An Introduction to the Greek New Testament*. Crossway, 2019.
- Jongkind, Dirk, and P. J. Williams. "The Greek New Testament Produced at Tyndale House, Cambridge." *The Greek New Testament Produced at Tyndale House, Cambridge*, n.d. http://www.tyndale.cam.ac.uk/thgnt_blog/.
- Jongkind, Dirk, Peter J. Williams, Peter M. Head, and Patrick James, eds. *The Greek New Testament, produced at Tyndale House Cambridge*. Wheaton, IL : Cambridge, United Kingdom: Crossway Books ; Cambridge University Press, 2017.
- Kalvesmaki, Joel. "Septuagint Online." *Joel Kalvesmaki*, n.d. <http://www.kalvesmaki.com/LXX/>.
- Käsemann, Ernst. *New Testament Questions of Today*. Translated by W. J. Montague and Wilfred F. Bunge. Philadelphia: Fortress, 1969.
- Kearley Graduate School of Theology. "Thesis Preparation Manual for the Kearley Graduate School of Theology in the V. P. Black College of Biblical Studies." Faulkner University, August 2015. https://drive.google.com/file/d/0B17S8UArt_UnSGVaamRHTVdzOVE/view?usp=sharing.
- Keener, Craig S. *The Gospel of John: A Commentary*. 2 vols. Peabody, Mass.: Hendrickson, 2003.
- Keil, C. F. *The Pentateuch*. Edited by C. F. Keil and Franz Delitzsch Translated by James Martin. Commentary on the Old Testament 1. Edinburgh: T. & T. Clark, 1866.
- Keith, Chris. "Recent and Previous Research on the *Pericope Adulterae* (John 7.53–8.11)." *CurrBR* 6.3 (2008): 377–404.
- . "The Initial Location of the *Pericope Adulterae* in Fourfold Tradition." *NovT* 51.3 (2009): 209–31.
- . *The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus*. New Testament

- Tools, Studies, and Documents 38. BRILL, 2009.
- Kelley, Page, Daniel S. Mynatt, and Timothy G. Crawford. *The Masorah of Biblia Hebraica Stuttgartensia: Introduction and Annotated Glossary*. Grand Rapids: Eerdmans, 1998.
- Kenyon, Frederic G. *The Codex Alexandrinus (Royal MS. 1 D. V-VIII) in Reduced Photographic Facsimile*. London: British Museum, 1909.
- Kenyon, Frederic George. *Handbook to the Textual Criticism of the New Testament*. 2nd ed. New York: MacMillan, 1912.
- Kielsmeier-Jones, Abram. "How to Read and Understand the Göttingen Septuagint: A Short Primer, Part 1." *Words on the Word*, 4 November 2012.
<https://abramkj.com/2012/11/04/how-to-read-and-understand-the-gottingen-septuagint-a-short-primer-part-1/>.
- . "How to Read and Understand the Göttingen Septuagint: A Short Primer, Part 2 (Apparatus)." *Words on the Word*, 11 January 2013.
<https://abramkj.com/2013/01/11/how-to-read-and-understand-the-gottingen-septuagint-a-short-primer-part-2-apparatus/>.
- Kim, Hayeon. "Multiple Authorship of the Septuagint Pentateuch." PhD diss., Hebrew University, 2007.
- Klein, Ralph W. *Textual Criticism of the Old Testament: From the Septuagint to Qumran*. Philadelphia: Augsburg Fortress, 1974.
- Knight, Douglas A., ed. *Methods of Biblical Interpretation: Excerpted from the Dictionary of Biblical Interpretation*. Nashville: Abingdon, 2004.
- Knust, Jennifer, and Tommy Wasserman. *To Cast the First Stone*. Princeton, NJ: Princeton University Press, 2018.
- Köstenberger, Andreas J. *John*. Baker Exegetical Commentary on the New Testament. Edited by Robert W. Yarbrough and Robert H. Stein. Grand Rapids: Baker, 2004.
- Köstenberger, Andreas J., L. Scott Kellum, and Charles L. Quarles. *The Cradle, the Cross, and the Crown: An Introduction to the New Testament*. Nashville: Broadman and Holman, 2009.
- Krans, Jan. "Editorial Introduction." *TC* 20 (2015): 1–3.
- Kraus, Thomas J. "Review of Lorenzo Perrone, Ed., *Die Neuen Psalmenhomilien: Eine Kritische Edition Des Codex Monacensis Graecus 314*." *TC* 21 (2016): 1–3.
- Kuist, Howard Tillman. "Brooke Foss Westcott (1825-1901)." *Int* 7.4 (1953): 442–52.
- Kümmel, W. G. *The New Testament: The History of the Investigation of Its Problems*. Translated by S. McLean Gilmour and Howard C. Kee. Rev. ed. Nashville: Abingdon, 1972.
- Lampe, G. W. H. *A Patristic Greek Lexicon*. Oxford: Clarendon, 1961–1968.
- Lanier, Gregory R. "A Case for the Assimilation of Matthew 21:44 to the Lukan 'Crushing Stone' (20:18), with Special Reference to ¹⁰⁴." *TC* 21 (2016): 1–21.
- Larsen, Matthew D.C. "Accidental Publication, Unfinished Texts and the Traditional Goals of New Testament Textual Criticism." *Journal for the Study of the New Testament* 39.4 (2017): 362–87.
- Lasor, William Sanford, David Allan Hubbard, and Frederic William Bush. *Old Testament Survey: The Message, Form, and Background of the Old Testament*. 2nd ed. Grand Rapids: Eerdmans, 1996.
- Law, Timothy Michael. *When God Spoke Greek: The Septuagint and the Making of the Christian Bible*. Oxford: Oxford University Press, 2013.
- Letis, Theodore P. *The Ecclesiastical Text: Criticism, Biblical Authority & the Popular Mind*.

- Just and Sinner Publications, 2018.
- Liddell, Henry George, Robert Scott, and Henry Stuart Jones. *A Greek-English Lexicon*. 9th ed. Oxford: Clarendon, 1996.
- Lim, Timothy H. *When Texts Are Canonized*. First edition. Providence, Rhode Island: Brown Judaic Studies, 2017.
- Lincoln, Andrew T. *The Gospel According to Saint John*. Black's New Testament Commentaries 4. London: Continuum, 2005.
- Longacre, Drew. "Online Digital Manuscripts and Editions." *OTTC: A Blog for Old Testament Textual Criticism*, n.d.
<http://oldtestamenttextualcriticism.blogspot.co.uk/p/online-digital-images.html>.
- . "Reconsidering the Date of the En-Gedi Leviticus Scroll (EGLev): Exploring the Limitations of the Comparative-Typological Paleographic Method" (2018): 41.
- Lonnie, Bell. *The Early Textual Transmission of John*. Lam edition. Boston: BRILL, 2018.
- Lust, Johan. "Septuagint and Canon." Page 717 in *The Biblical Canons*. Edited by J.-M. Auwers and H. J. de Jonge. Belgium: Leuven, 2003.
- Marcar, Katie. "The Quotations of Isaiah in 1 Peter: A Text-Critical Analysis" (n.d.).
<http://rosetta.reltech.org/TC/v21/TC-2016-Marcar.pdf>.
- Marcos, Natalio Fernández. *The Septuagint in Context: Introduction to the Greek Version of the Bible*. Translated by Wilfred G. E. Watson. Brill: Leiden, 2000.
- Marcus, David. "Does the Yod of 1.72 *sutxeT*?" *waW elucsunim a tneserpeR 4:42 sP ni יְפִשֵׁן* 34.–(2018): 122
- Marshall, I. Howard. "Orthodoxy and Heresy in Earlier Christianity." *Them* 2.1 (1976): 5–14.
- Mason, Elliott James. "The Position of Hebrews in the Pauline Corpus in Light of Chester Beatty Papyrus II." PhD diss., University of Southern California, 1968.
- McKendrick, Curator of Manuscripts at the British Library and Teacher Scot, David Parker, Amy Myshrall, and Research Fellow Cillian O'Hogan, eds. *Codex Sinaiticus: New Perspectives on the Ancient Biblical Manuscript*. London: Hendrickson Publishers, 2015.
- McLay, R. Timothy. *The Use of the Septuagint in New Testament Research*. Grand Rapids: Eerdmans, 2003.
- McNabb, Vincent, ed. *The Decrees of the Vatican Council*. New York: Benziger Brothers, 1907.
- Meade, John. *Critical Edition of the Hexaplaric Fragments of Job 22–42*. Peeters, 2019.
- Meiser, Martin, Michaela Geiger, Siegfried Kreuzer, and Marcus Sigismund, eds. *Die Septuaginta-Geschichte, Wirkung, Relevanz: 6. Internationale Fachtagung Veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 21.-24. Juli 2016*. Wissenschaftliche Untersuchungen Zum Neuen Testament 405. Tübingen: Mohr Siebeck, 2018.
- Metzger, Bruce M. *A Textual Commentary on the Greek New Testament*. 1st ed. London: United Bible Societies, 1971.
- . *A Textual Commentary on the Greek New Testament*. 2nd ed. Stuttgart: United Bible Societies, 1994.
- . *Manuscripts of the Greek Bible: An Introduction to Greek Palaeography*. Oxford: Oxford University, 1981.
- . *The Canon of the New Testament: Its Origin, Development, and Significance*. 2nd ed. Oxford: Clarendon, 1997.
- . *The Early Versions of the New Testament: Their Origin, Transmission, and Limitations*. Oxford: Oxford University Press, 1977.
- . "The Future of New Testament Textual Studies." *The Bible as Book: The Transmission*

- of the Greek Text*. Edited by Scot McKendrick and Orlaith O’Sullivan. London: British Library, 2003.
- . *The Text of the New Testament: Its Transmission, Corruption, and Restoration*. 3rd ed. New York: Oxford, 1992.
- . “When Did Scribes Begin to Use Writing Desks?” *Historical and Literary Studies: Pagan, Jewish, and Christian*. Vol. 8 of NTTTS of. Grand Rapids: Eerdmans, 1968.
- Metzger, Bruce M., and Bart D. Ehrman. *The Text of the New Testament: Its Transmission, Corruption, and Restoration*. 4th ed. New York: Oxford University Press, 2005.
- Migne, J. P., ed. *Patrologia Graeca*. 161 vols. Paris, 1857–1886.
- , ed. *Patrologia Latina*. 217 vols. Paris, 1844–1864.
- Miller, Jeff. “(Mis)Understanding Westcott and Hort.” *ResQ* 41.3 (1999): 155–62.
- Mink, Gerd. “Guide to ‘Genealogical Queries’ (Version 2.0).” *Institut Für Neutestamentliche Textforschung*, n.d. http://intf.uni-muenster.de/cbgm2/guide_en.html.
- . “The Coherence-Based Genealogical Method (CBGM).” Presentation presented at the Münster Colloquium on the Textual History of the Greek New Testament. Münster, 3 August 2008. http://www.uni-muenster.de/INTF/Genealogical_method.html.
- Mugridge, Alan. *Copying Early Christian Texts: A Study of Scribal Practice*. Tübingen: Mohr Siebeck, 2016.
- Müller, Ludwig. *Deutsche Gottesworte*. Thüringen: Weimar, 1936.
- Murphy, Todd J. *Pocket Dictionary for the Study of Biblical Hebrew*. Downers Grove, IL: IVP Academic, 2003.
- Mynatt, Daniel S. *The Sub Loco Notes in the Torah of Biblia Hebraica Stuttgartensia*. Bibal Dissertations 2. North Richland Hills, TX: Bibal, 1994.
- Nestle, Eberhard, Erwin Nestle, Kurt Aland, and Barbara Aland, eds. *Novum Testamentum Graece*. 28th ed. Stuttgart: Deutsche Bibelgesellschaft, 2013.
- New Orleans Baptist Theological Seminary. “H. Milton Haggard Center for New Testament Textual Studies.” *Center for New Testament Textual Studies*, 2015. <http://www.nobts.edu/CNTTS/default.html>.
- Nogalski, Melanie Greer, James D. Nogalski, Sophia G. Steibel, and Danny M. West. *Student Supplement for The SBL Handbook of Style, Second Edition*. Edited by Joel M. LeMon and Brennan W. Breed. Rev. ed. Atlanta: SBL, 2015. <https://www.sbl-site.org/assets/pdfs/pubs/SBLHSupp2015-02.pdf>.
- Nongbri, Brent. *God’s Library: The Archaeology of the Earliest Christian Manuscripts*. 1st edition. New Haven, CT: Yale University Press, 2018.
- . “Newsreel Footage of Codex Sinaiticus from 1933.” Blog. *Variant Readings*, 13 February 2019. <https://brentnongbri.com/2019/02/13/newsreel-footage-of-codex-sinaiticus-from-1933/#more-1674>.
- Numada, Jonathan. “Aristeas and Social Identity: Creating Similarity from Continued Difference.” *JGRChJ* 11.5 (2015): 82–103.
- Ofer, Yosef. *The Masora on Scripture and Its Methods*. 1st edition. Fontes et Subsidia Ad Bibliam Pertinentes 7. Boston, MA: De Gruyter, 2018.
- Olley, John W. “Righteousness” in the Septuagint of Isaiah: A Contextual Study. *Septuagint and Cognate Studies*. Missoula, MT: Society of Biblical Literature, 1979.
- Orlinsky, Harry M. “The Septuagint and Its Hebrew Text.” Pages 534–62 in *The Hellenistic Age*. Edited by W. D. Davies and Louis Finkelstein. Cambridge History of Judaism 2.

- Cambridge: Cambridge University Press, 1990.
- Orsini, Pasquale. *Studies on Greek and Coptic Majuscule Scripts and Books*, 2019.
- Ostrov, Rick. *Power Reading*. 3rd. ed. North San Juan, CA: Education, 2001.
- O’Sullivan, Orlaith, and Scot McKendrick. *The Bible As Book: The Transmission of the Greek Text*. London : New Castle, DE: Oak Knoll Pr, 2003.
- Ottley, Richard Rusden. *A Handbook to the Septuagint*. London: Methuen, 1920.
- Pack, Frank. “One Hundred Years Since Westcott and Hort: 1881-1981.” *ResQ* 26.2 (1983): 65–79.
- Parker, D. C. *An Introduction to the New Testament Manuscripts and Their Texts*. New York: Cambridge University, 2008.
- . *Codex Bezae: An Early Christian Manuscript and Its Text*. Cambridge: Cambridge University, 1992.
- Penkower, Jordan S. “An Eleventh- or Twelfth-Century Masoretic Bible Codex (Jeremiah, Zechariah, Proverbs, and Chronicles): Its Place among Eastern Codices.” *Textus* 27.1 (2018): 85–110.
- Phillips, Kim. “A New Codex from the Scribe behind the Leningrad Codex: L17.” *TynBul* 68.1 (2017): 1–29.
- Pickering, Wilbur N. *The Identity of the New Testament Text*. 3rd ed. Eugene, OR: Wipf and Stock, 2003.
- . *The Identity of the New Testament Text*. 4th ed. N.p.: Wilbur N. Pickering, 2014.
- Pietersma, Albert, and Benjamin G. Wright, eds. *A New English Translation of the Septuagint*. New York: Oxford University Press, 2007.
- Piper, John. “Neither Do I Condemn You.” Presentation presented at the weekly meeting of Bethlehem Baptist Church. Minneapolis, 6 March 2011.
<http://www.desiringgod.org/resource-library/sermons/neither-do-i-condemn-you--3>.
- Putnam, George Haven. *Books and Their Makers during the Middle Ages*. Repr. ed. New York: Hillary, 1962.
- Rahlfs, Alfred, and Robert Hanhart, eds. *Septuaginta*. 2nd ed. Stuttgart: Deutsche Bibelgesellschaft, 2007.
- Rendsburg, Gary A. “The Book of Samuel in the Cairo Genizah. An Interim and Introductory Report.” *Textus* 27.1 (2018): 111–21.
- Rey, Jean-Sébastien. “Reflections on the Critical Edition of the Hebrew Text of Ben Sira. Between Eclecticism and Pragmatism.” *Textus* 27.1 (2018): 187–204.
- Richards, W. Larry. “Test Passages or Profiles: A Comparison of Two Text-Critical Methods.” *JBL* 115.2 (1996): 251–69.
- Richelle, Matthieu. “How to Edit an Elusive Text? The So-Called Poem of Solomon (1 Kgs 8:12–13 MT // 8:53a LXX) as a Case Study.” *Textus* 27.1 (2018): 205–28.
- Roberts, Alexander, and James Donaldson, eds. *Ante-Nicene Fathers*. 10 vols. Christian Literature, 1885–1897; repr., Peabody, MA: Hendrickson, 1994.
- Robinson, Maurice A., and William G. Pierpont, eds. *The New Testament in the Original Greek: Byzantine Textform*. Southborough, MA: Chilton, 2005.
- Rogerson, J. W., Christopher Rowland, and Barnabas Lindars. *The Study and Use of the Bible. History of Christian Theology 2*. Edited by Paul Avis. Grand Rapids: Eerdmans, 1988.
- Rösel, Martin. *Tradition and Innovation: English and German Studies on the Septuagint*. 1 edition. Atlanta: SBL Press, 2018.
- Royse, JR. *Scribal Habits in Early Greek New Testament Papyri*. Vol. 36 of *New Testament*

- Tools and Studies*. Boston: Brill, 2008.
- Sabatier, Pierre. *Bibliorum Sacrorum Latinae Versiones Antiquae Seu Vetus Italica*. Reims, 1739–1749; repr., Reims and Paris, 1751–1753.
- Sanders, James A. “Text and Canon: Concepts and Method.” *JBL* 98.1 (1979): 5–29.
- . “The Bible as Canon.” *ChrCent* 98.39 (1981): 1250–55.
- SBL Press. “SBL Handbook of Style: Explanations, Clarifications, and Expansions.” Weblog. *SBL Handbook of Style: Explanations, Clarifications, and Expansions*, n.d. <https://sblhs2.com/>.
- Schaff, Philip, ed. *Nicene and Post-Nicene Fathers, First Series*. 14 vols. 1886–1890; repr., Peabody, MA: Hendrickson, 2004.
- Schaff, Philip, and Henry Wace, eds. *Nicene and Post-Nicene Fathers, Second Series*. 14 vols. *The Early Church Fathers*. repr., Peabody, MA: Hendrickson, 1994.
- Scherbenske, Eric W. *Canonizing Paul: Ancient Editorial Practice and the Corpus Paulinum*. Oxford: Oxford University Press, 2013.
- Schulthess, Sara. *Les Manuscrits Arabes Des Lettres de Paul: Etat de La Question et Etude de Cas (1 Corinthiens Dans Le Vat. Ar. 13)*. Biblia Arabica volume 6. Leiden ; Boston: Brill, 2018.
- Scott, William R., and H. P. Ruger. *A Simplified Guide to BHS: Critical Apparatus, Masora, Accents, Unusual Letters and Other Markings*. 3rd ed. North Richland Hills, TX: Bibal, 1995.
- Srenock, John. “A New Approach to Using the Old Greek in Hebrew Bible Textual Criticism.” *Textus* 27.1 (2018): 229–57.
- Srenock, John, and Jan Joosten. “Horizons in Textual Criticism: New Approaches and New Questions.” *Textus* 27.1 (2018): 157–59.
- Seitz, Christopher R. *The Character of Christian Scripture: The Significance of a Two-Testament Bible*. Studies in Theological Interpretation. Grand Rapids: Baker, 2011.
- Shaw, Frank. “THREE DEVELOPMENTS IN NEW TESTAMENT TEXTUAL CRITICISM: WETTLAUFER, HOUGHTON AND JONGKIND (-WILLIAMS)” (n.d.): 41.
- Silva, Moisés. “Biblical Greek and Modern Greek: A Review Article.” *WTJ* 67.2 (2005): 391–404.
- . “The Text of the New Testament: An Introduction to the Critical Editions.” *WTJ* 50.1 (1988): 195–200.
- Skeat, T. C. *The Collected Biblical Writings of T. C. Skeat*. Edited by J. K. Elliott. Vol. 113 of NovTSup. Leiden: Brill, 2004.
- Smyth, Herbert Weir. *Greek Grammar*. Edited by Gordon Messing. Cambridge, Mass.: Harvard, 1956.
- Society of Biblical Literature. “Links to Source Material.” *The Hebrew Bible: A Critical Edition*, n.d. https://www.sbl-site.org/HBCE/HBCE_Links.html.
- . *The SBL Handbook of Style*. 2nd ed. Atlanta: SBL, 2014.
- Soulen, Richard N., and R. Kendall Soulen. *Handbook of Biblical Criticism*. 3rd ed. Louisville: Westminster John Knox, 2001.
- Stark, J. David. “Field’s Edition of Origen’s Hexapla.” *In the Text*, n.d. <http://jdavidstark.com/fields-edition-of-origens-hexapla/>.
- . “Old Latin Editions.” *In the Text*, n.d. <http://jdavidstark.com/old-latin-editions/>.
- . “Reading (in) Biblical Studies: Thomas Kuhn’s Significance for Contextualizing the Discipline.” *JFA* 5.1 (2012): 40–54.

- . “Rewriting Prophets in the Corinthian Correspondence: A Window on Paul’s Hermeneutic.” *BBR* 22.2 (2012): 225–49.
- . “The Chicago and SBL Manuals.” *J. David Stark*, 11 October 2017. <http://jdavidstark.com/the-chicago-and-sbl-manuals/>.
- Stevens, Chris S. “Review of Mark Billington and Peter Streitenberger, Eds., *Digging for the Truth: Collected Essays Regarding the Byzantine Text of the Greek New Testament—a Festschrift in Honor of Maurice A. Robinson*.” *TC* 21 (2016): 1–4.
- Stewart, Robert B., ed. *The Reliability of the New Testament: Bart Ehrman and Daniel Wallace in Dialogue*. Minneapolis: Fortress, 2011.
- Strutwolf, Holger, and Klaus Wachtel, eds. *Die Apostelgeschichte / The Acts of the Apostles*. 4 vols. *Novum Testamentum Graecum, editio critica maior* 3. Münster: Institut für neutestamentliche Textforschung, 2017.
- , eds. *Die Katholischen Briefe / Catholic Letters*. 2 vols. *Novum Testamentum Graecum, Editio Critica Maior* 4. Münster: Institut für neutestamentliche Textforschung, 2013.
- , eds. *Parallelperikopen / Parallel Pericopes*. *Novum Testamentum Graecum, Editio Critica Maior*. Münster: Institut für neutestamentliche Textforschung, 2011.
- Sturz, Harry A. *The Byzantine Text-Type and New Testament Textual Criticism*. Nashville: Thomas Nelson, 1984.
- Swete, Henry Barclay. *Introduction to the Old Testament in Greek: A Commentary on the History and Contents of the Alexandrian Old Testament; Its Literary Use and Influence on Scholars and Translators of the Bible*. CreateSpace Independent Publishing Platform, 2018.
- Tanner, Norman P., ed. *Decrees of the Ecumenical Councils*. 2 vols. Washington, D.C.: Georgetown University, 1990.
- Thompson, Edward Maunde. *An Introduction to Greek and Latin Paleography*. Rev. ed. Richmond, UK: Tiger of the Stripe, 2008.
- Toney, Carl. “Web Resources.” *Carl Toney*, 2016. <https://sites.google.com/site/carltoney/bibleresources>.
- Tov, Emanuel. “Publications.” *Emanuel Tov*, 2015. <http://www.emanueltov.info/>.
- . *Textual Criticism of the Hebrew Bible*. 3rd ed. Minneapolis: Fortress, 2012.
- . *Textual Criticism of the Hebrew Bible, Qumran, Septuagint: Collected Essays*. VTSup 167. Leiden: Brill, 2015.
- . *The Greek and Hebrew Bible: Collected Essays on the Septuagint*. Atlanta: Society of Biblical Literature, 1999.
- . “The (Proto-)Masoretic Text: A Ten-Part Series.” *TheTorah*, 8 December 2017. <http://thetorah.com/proto-masoretic-text/>.
- . “The Socio-Religious Setting of the (Proto-)Masoretic Text.” *Textus* 27.1 (2018): 135–53.
- . *The Text-Critical Use of the Septuagint in Biblical Research*. 2nd ed. Jerusalem Biblical Studies. Jerusalem: Simor, 1981.
- . *The Text-Critical Use of the Septuagint in Biblical Research*. 3rd ed. Winona Lake, IN: Eisenbrauns, 2015.
- Tov, Emanuel, Kipp Davis, and Robert Duke, eds. *Dead Sea Scrolls Fragments in the Museum Collection*. Publications of Museum of the Bible 1. Lieden: Brill, 2016.
- Tov, Emmanuel. *Hebrew Bible, Greek Bible, and Qumran: Collected Essays*. Vol. 121 of *Texts and Studies in Ancient Judaism*. Tübingen: Mohr-Siebeck, 2008.

- . *Scribal Practices and Approaches Reflected in the Texts Found in the Judean Desert*. Vol. 54 of STDJ. Boston: Brill, 2009.
- . “The Text of the Hebrew/Aramaic and Greek Bible Used in the Ancient Synagogues.” Pages 171–88 in *Hebrew Bible, Greek Bible, and Qumran: Collected Essays*. Texts and Studies in Ancient Judaism 121. Tübingen: Mohr-Siebeck, 2008.
- Trobisch, David. *A User’s Guide to the Nestle-Aland 28 Greek New Testament*. Atlanta: Society of Biblical Literature, 2013.
- . *The First Edition of the New Testament*. Oxford: Oxford University, 2000.
- Turner, E. G. *Greek Manuscripts of the Ancient World*. Princeton: Princeton University Press, 1971.
- Ueberschaer, Frank, Thomas Wagner, and Jonathan Miles Robker, eds. *Theologie Und Textgeschichte: Septuaginta Und Masoretischer Text Als Äusserungen Theologischer Reflexion*. Wissenschaftliche Untersuchungen Zum Neuen Testament 407. Tübingen: Mohr Siebeck, 2018.
- Ulrich, Eugene. “Pluriformity in the Biblical Text, Text Groups, and Questions of Canon.” *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls, Madrid, 18–21 March 1991*. Edited by Julio Trebolle Barrera and Luis Vegas Monater. Vol. 1 of. New York: Brill, 1992.
- . “The Bible in the Making: The Scriptures Found at Qumran.” Pages 51–66 in *The Bible at Qumran: Text, Shape, and Interpretation*. Edited by Peter W. Flint and Tae Hun Kim. Studies in the Dead Sea Scrolls and Related Literature. Grand Rapids: Eerdmans, 2001.
- . “The Canonical Process, Textual Criticism, and Latter Stages in the Composition of the Bible.” Pages 267–91 in “*Sha’arei talmon*”: *Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon*. Edited by Michael Fishbane and Emanuel Tov. Winona Lake, IN: Eisenbrauns, 1992.
- . *The Dead Sea Scrolls and the Origins of the Bible*. Studies in the Dead Sea Scrolls and Related Literature. Grand Rapids: Eerdmans, 1999.
- . “The Old Testament Text and Its Transmission.” Pages 83–104 in *From the Beginnings to 600*. Edited by James Carleton Paget and Joachim Schaper. New Cambridge History of the Bible 1. Cambridge: Cambridge University Press, 2013.
- University and State Library of Münster. “Collections Bible Museum.” *WMU Münster*, 2019. <https://sammlungen.ulb.uni-muenster.de/nav/classification/5164392?s=date&lang=en>.
- University of Cambridge. “Cairo Genizah.” *Cambridge Digital Library*, 2015. <http://cudl.lib.cam.ac.uk/collections/genizah>.
- . “Cambridge Digital Library.” *Cambridge Digital Library*, 2015. <http://cudl.lib.cam.ac.uk/>.
- . “Codex Bezae.” *Cambridge Digital Library*, 2012. <http://cudl.lib.cam.ac.uk/view/MS-NN-00002-00041/1>.
- University of Chicago. *The Chicago Manual of Style*. 16th ed. Chicago: University of Chicago Press, 2010.
- University of Chicago Press. *The Chicago Manual of Style*. 17th ed. Chicago: University of Chicago Press, 2017.
- University of Zurich. “Items Where Subject Is ‘Special Collections > Orbis Biblicus et Orientalis.’” *Zurich Open Repository and Archive*, n.d. <https://www.zora.uzh.ch/view/subjects/OBO.html>.
- Uzziel, Jonathan b. *The Chaldee Paraphrase On the Prophet Isaiah*. Рипол Классик, 1871.

- Vaganay, Léon. *An Introduction to New Testament Textual Criticism*. 2nd ed. Cambridge: Cambridge University, 1991.
- VanderKam, James C. *The Dead Sea Scrolls Today*. 2nd ed. Grand Rapids: Eerdmans, 2010.
- Vetus Latina Institute. “Vetus Latina: The Remains of the Old Latin Bible,” n.d. <http://www.vetus-latina.de/en/index.html>.
- Vinzent, Markus, ed. *Papers Presented at the Sixteenth International Conference on Patristic Studies Held in Oxford 2011*. Studia Patristica volumes LIII-LXVII. Leuven ; Paris ; Walpole, MA: Peeters, 2013.
- Vollandt, Ronny, and Nathan P. Gibson. “Bibliography of the Arabic Bible.” *Bibliography of the Arabic Bible*, 2017. <https://biblia-arabica.com/bibl/index.html>.
- van der Vorm-Croughs, Mirjam. *The Old Greek of Isaiah: An Analysis of Its Pluses and Minuses*. Septuagint and Cognate Studies. Atlanta: SBL, 2014.
- Vroom, Jonathan. “The Role of Memory in Vorlage-Based Transmission: Evidence from Erasures and Corrections.” *Textus* 27.1 (2018): 258–73.
- Wachtel, Klaus. “Constructing Local Stemmata for the ECM of Acts: Examples.” *TC* 20 (2015): 1–15.
- . “The Coherence Method and History.” *TC* 20 (2015): 1–6.
- Wachtel, Klaus, and Michael W. Holmes, eds. *The Textual History of the Greek New Testament: Changing Views in Contemporary Research*. Text-Critical Studies. Atlanta: Society of Biblical Literature, 2011.
- Wallace, Daniel B. “Medieval Manuscripts and Modern Evangelicals: Lessons from the Past, Guidance for the Future.” *JETS* 60.1 (2017): 5–34.
- Walton, John H., and D. Brent Sandy. *The Lost World of Scripture: Ancient Literary Culture and Biblical Authority*. Downers Grove, Ill.: InterVarsity, 2013.
- Washburn, David. *A Catalog of Biblical Passages in the Dead Sea Scrolls*. Atlanta: Society of Biblical Literature, 2002.
- Wasserman, Tommy. “Historical and Philological Correlations and the CBGM as Applied to Mark 1:1.” *TC* 20 (2015): 1–11.
- Wasserman, Tommy, and Peter J. Gurry. *A New Approach to Textual Criticism: An Introduction to the Coherence-Based Genealogical Method*. Resources for Biblical Study 80. Atlanta: SBL Press, 2017.
- Weil, Gérard, ed. *Massorah Gedolah: Iuxta Codicem Leningradensem B19a*. 2nd ed. Vol. 1. Rome: Pontifical Biblical Institute, 2001.
- Westcott, B. F. *A General Survey of the History of the Canon of the New Testament During the First Four Centuries*. Cambridge: Macmillan, 1855.
- Westcott, B. F., and F. J. A. Hort. *Introduction, Appendix*. 2 vols. *The New Testament in the Original Greek* 2. Cambridge: MacMillan, 1881.
- Wickes, William. *A Treatise on the Accentuation of the Three So-Called Poetical Books of the Old Testament, Psalms, Proverbs, and Job*. Oxford: Clarendon, 1881.
- Widow, Juan Carlos Ossandón. *The Origins of the Canon of the Hebrew Bible*. Leiden ; Boston: BRILL, 2018.
- Wikenhauser, Alfred. *New Testament Introduction*. Translated by Joseph Cunningham. New York: Herder and Herder, 1958.
- Wilk, Florian, and Peter Gemeinhardt, eds. *Transmission and interpretation of the book of Isaiah in the context of intra- and interreligious debates*. Leuven, Belgium: Peeters, 2016.
- Willker, Wieland. “Bible Pages.” *Family Willker in Germany*, n.d.

- http://www.willker.de/wie/ww_tc.html.
- . *The Pericope de Adultera: Jo 7:53–8:11*. 12th ed. A Textual Commentary on the Greek Gospels 4b. Bremen: Family Willker in Germany, 2015.
<http://www.willker.de/wie/TCG/TC-John-PA.pdf>.
- Wonneberger, Reinhard. *Understanding BHS: A Manual for the Users of Biblia Hebraica Stuttgartensia*. 2nd ed. Subsidia Biblica 8. Rome: Pontifical Biblical Institute, 1990.
- Würthwein, Ernst. *The Text of the Old Testament: An Introduction to the Biblia Hebraica*. 2nd ed. Grand Rapids: Eerdmans, 1995.
- . *The Text of the Old Testament: An Introduction to the Biblia Hebraica*. Edited by Alexander Achilles Fischer Translated by Erroll F. Rhodes. 3rd ed. Grand Rapids, Michigan: Eerdmans, 2014.
- Yeivin, Israel. *Introduction to the Tiberian Masorah*. Edited and translated by E. J. Revell. SBL Masoretic Studies 5. Missoula, MT: Scholars, 1980.
- Zahn, Theodor. “Regula Fidei (‘Rule of Faith’).” *The New Schaff-Herzog Encyclopedia of Religious Knowledge* 9:445–46.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 1. The Scripts of the Nag Hammadi Codices.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 2. The Scripts of the Bodmer Papyri89.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 3. Greek Biblical Majuscule.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 4. Coptic Biblical Majuscule.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 5. Sloping Pointed Majuscule.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 6. Liturgical Majuscule.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] 7. Decorated Liturgical Majuscule.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] About the Author.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] Contents.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] Frontmatter.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] Glossary of Palaeographical Terms Employed in the Text.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] Introduction.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] List of Papyri and Manuscripts.Pdf,” n.d.
- “[9783110575446 - Studies on Greek and Coptic Majuscule Scripts and Books] References.Pdf,” n.d.
- Biblia Hebraica Quinta (Individual Fascicles)*. Stuttgart: Deutsche Bibelgesellschaft, 2004.
http://www.scholarly-bibles.com/advanced_search_result.php?keywords=bhq.
- “Center for the Study of New Testament Manuscripts.” *Center for the Study of New Testament*

Manuscripts, n.d. <http://www.csntm.org/>.
Codex Leningradensis, 1008. https://archive.org/details/Leningrad_Codex.
Das Buch Ochlah W'ochlah. Hannover, Germany: Hahn'sche, 1864.
"De Gruyter," n.d. <https://www.degruyter.com/viewbooktoc/product/497746>.
"Ellis - 2018 - Applying the Coherence-Based Genealogical Method (.Pdf," n.d.
"Extracted Annotations (5/15/2017, 9:58:23 AM)," n.d.
"Home – ByzantineText.Com." *ByzantineText.Com*, n.d. <https://byzantinetext.com/>.
"Home - KJV Parallel Bible," n.d. <https://kjvparallelbible.org/>.
"Jongkind and Williams - The Greek New Testament Produced at Tyndale House,.Html," n.d.
http://www.tyndale.cam.ac.uk/thgnt_blog/.
"Original Languages Keyboards for Windows." *Logos*, n.d.
<https://www.logos.com/product/53264/original-languages-keyboards-for-windows>.
"The Hexapla Institute: Publishing a New Critical Edition of the Fragments of Origen's Hexapla." *The Hexapla Institute*, 2018. <http://hexapla.org/>.
"Wallace - 2017 - Medieval Manuscripts and Modern Evangelicals Less.Pdf," n.d.